

## EXHIBITIONS

### **Burnley Revisited**

2<sup>nd</sup> January – 2<sup>nd</sup> February

Based on the second book by Mike Townend

### **Padiham Photographic Society**

3<sup>rd</sup> February – 5<sup>th</sup> April

Members most recent works

### **L.A.C.I.**

3<sup>rd</sup> March – 15<sup>th</sup> April

Lancashire Contemporary Crafts

### **Bacup Naturalists**

6<sup>th</sup> April – 27<sup>th</sup> May

Treasures from this eclectic collection

### **Born and Bred**

12<sup>th</sup> April – 30<sup>th</sup> June

Photographs of Burnley People by Andy Ford

### **Burnley Photographic Society**

12<sup>th</sup> April – 30<sup>th</sup> May

The annual show



# THE TOWNELEY HALL SOCIETY

February 2007  
Newsletter

### **Patron**

Sir Simon Towneley, KCVO, JP, MA, D.Phil.

*The Towneley Hall Society is a Registered Charity  
(No. 515939)*

Dear Member

## **Pendle Paths**

Don't miss our next meeting on Monday, February 19<sup>th</sup>, when Marilyn Willwohl is to present a Slide Show entitled "Pendle Paths".

## **Programme changes**

John Hartley who was to have presented "Trench Art" at the afternoon meeting in January is now confirmed for our meeting on April 16<sup>th</sup>. Our visit to The British in India Museum will be re-scheduled for later in the Spring, as notified in the November newsletter. The Spring Event scheduled for March 19<sup>th</sup> has been cancelled in view of the forthcoming "Evening with Eric Knowles".

## **General Scarlett**

The painting to which the Society contributed £5000 is now at Towneley Hall and was presented to the members attending Afternoon Tea in January when Steven Chapples gave an interesting talk about the General and generously gave every member of the audience a copy of his book on the subject.

Thanks are recorded to Committee member Audrey Hall for donating our seasonal afternoon tea of mince pies.

## **Donations**

On your behalf, the Committee agreed to contribute the balance of the Ascroft legacy with possibly additional funding towards the acquisition of three sculptures of Towneley family members, Charles (1737-1805), John (1731-1813) and Barbara (1757-1836), which are already in the Museum on loan and are now available for purchase.

## **La Boheme**

May we recommend the performance of this very popular composition by Puccini performed by Heritage Opera in the splendid setting of the Regency Room at Towneley Hall. A leaflet with details is enclosed.

## **An Evening with Eric Knowles**

Seating for this event is limited to 100 only and tickets are already selling well. Please return your booking form as quickly as possible.

A leaflet and booking form is enclosed.

## **Heritage Lottery Funding**

The bottom car park is now almost complete and has gates which lock. Work will soon start on the Hall car park which will incorporate a turning circle for buses and coaches and involves the removal of some trees. Improved parking for the disabled is planned. Work on the stables café is under way but the contract is anticipated to last for 18 months.

## **The Annual General Meeting**

Following the meeting on May 21<sup>st</sup>, we offer supper and a film show by David Hall entitled "The Mayor's Civic Tour" which was recently presented to Councillor Mohammad Najib. A Booking form is enclosed.

The Secretary,  
The Towneley Hall Society  
Rita Walsh  
26 Langwyth Road  
Burnley BB10 3JX

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Cheques made payable to The Towneley Hall Society

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**AN EVENING WITH ERIC KNOWLES**

I wish to book.....places for this event on  
Saturday, March 10 starting at 6.30 p.m.  
£27.50 per guest

**SUPPER AND FILM SHOW**

I wish to book.....places for this event on  
Monday, May 21st immediately following the  
**Annual General Meeting** at about 8.30 p.m.  
£5 per guest

Enclose a cheque for £.....

Meat & Potato Pie.....  
Cheese & Onion Pie.....

Name .....

Address .....

Post Code .....

Telephone no.....

Cheque enclosed for £.....

Name .....

Address .....

Post Code .....

Telephone no .....

PLEASE RETURN BY 28<sup>th</sup> FEBRUARY 2007

PLEASE RETURN BY 5<sup>th</sup> May 2007

**SUBSCRIPTION**

I/We wish to pay for . . . . Subscriptions for 1<sup>st</sup> April  
2007 to 31<sup>st</sup> March 2008 at £12.50 per member.

Name .....

Address .....

Post Code .....

Telephone Number .....